



|  |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
|--|------------------|-------------------------|----------------|---------------------------|---------------|-----------|-----------|----------------------|----|--|--|---------------|--|--|--|--|--|
| <b>EXTERIOR INFORMATION</b>  |                  |                         |                | <b>BATH FEATURES</b>      |               |           |           | <b>COMMENTS</b>      |    |  |  | <b>SKETCH</b> |  |  |  |  |  |
| Type:  | 8 - Condo TnHs.  |                         |                | Full Bath:                | 2             | Rating:   | Very Good |                      |    |  |  |               |  |  |  |  |  |
| Sty Ht:  | 2H - 2 & 1/2 Sty |                         |                | A Bath:                   |               | Rating:   |           |                      |    |  |  |               |  |  |  |  |  |
| (Liv) Units:   | 1                | Total: 1                |                | 3/4 Bath:                 |               | Rating:   |           |                      |    |  |  |               |  |  |  |  |  |
| Foundation:  | 1 - Concrete     |                         |                | A 3QBth:                  |               | Rating:   |           |                      |    |  |  |               |  |  |  |  |  |
| Frame:   | 1 - Wood         |                         |                | 1/2 Bath:                 | 1             | Rating:   | Very Good |                      |    |  |  |               |  |  |  |  |  |
| Prime Wall:  | 2 - Clapboard    |                         |                | A HBth:                   |               | Rating:   |           |                      |    |  |  |               |  |  |  |  |  |
| Sec Wall:  |                  | %                       |                | OthrFix:                  |               | Rating:   |           |                      |    |  |  |               |  |  |  |  |  |
| Roof Struct:   | 1 - Gable        |                         |                | <b>OTHER FEATURES</b>     |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| Roof Cover:  | 1 - Asphalt Shgl |                         |                | Kits:                     | 1             | Rating:   | Very Good |                      |    |  |  |               |  |  |  |  |  |
| Color:   | WHITE            |                         |                | A Kits:                   |               | Rating:   |           |                      |    |  |  |               |  |  |  |  |  |
| View / Desir:  | N - NONE         |                         |                | Frl:                      | 1             | Rating:   | Very Good |                      |    |  |  |               |  |  |  |  |  |
| <b>GENERAL INFORMATION</b>   |                  |                         |                | WSFlue:                   |               | Rating:   |           |                      |    |  |  |               |  |  |  |  |  |
| Grade:   | C+ - Average (+) |                         |                | <b>CONDOS INFORMATION</b> |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| Year Blt:  | 2001             | Eff Yr Blt:             |                | Location:                 | I - Interior  |           |           |                      |    |  |  |               |  |  |  |  |  |
| Alt LUC:   |                  | Alt %:                  |                | Total Units:              |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| Jurisdict:   |                  | Fact:                   | .              | Floor:                    | 1 - 1st Floor |           |           |                      |    |  |  |               |  |  |  |  |  |
| Const Mod:   |                  | Lump Sum Adj:           |                | % Own:                    | 4.360000134   |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>INTERIOR INFORMATION</b>  |                  |                         |                | Name:                     |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>DEPRECIATION</b>  |                  |                         |                | <b>REMODELING</b>         |               |           |           | <b>RES BREAKDOWN</b> |    |  |  |               |  |  |  |  |  |
| Avg Ht/FL:   | STD              | Phys Cond:              | VG - Very Good | 5.4 %                     | Exterior:     | No Unit   | RMS       | BRS                  | FL |  |  |               |  |  |  |  |  |
| Prim Int Wall:   | 1 - Drywall      | Functional:             |                | %                         | Interior:     | 1         | 4         | 2                    | 1  |  |  |               |  |  |  |  |  |
| Sec Int Wall:  |                  | Economic:               |                | %                         | Additions:    |           |           |                      |    |  |  |               |  |  |  |  |  |
| Partition:   | T - Typical      | Special:                |                | %                         | Kitchen:      |           |           |                      |    |  |  |               |  |  |  |  |  |
| Prim Floors:   | 3 - Hardwood     | Override:               |                | %                         | Baths:        |           |           |                      |    |  |  |               |  |  |  |  |  |
| Sec Floors:  |                  | Total:                  | 5.4 %          |                           | Plumbing:     |           |           |                      |    |  |  |               |  |  |  |  |  |
| Bsmnt Flr:   | 12 - Concrete    | <b>CALC SUMMARY</b>     |                |                           |               | Electric: |           |                      |    |  |  |               |  |  |  |  |  |
| Subfloor:  |                  | <b>COMPARABLE SALES</b> |                |                           |               | Heating:  |           |                      |    |  |  |               |  |  |  |  |  |
| Bsmnt Gar:   | 1                | <b>Rate</b>             |                |                           |               | General:  |           |                      |    |  |  |               |  |  |  |  |  |
| Electric:  | 3 - Typical      | <b>Parcel ID</b>        |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| Insulation:  | 3 - Typical      | <b>Typ</b>              |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| Int vs Ext:  | S                | <b>Date</b>             |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| Heat Fuel:   | 2 - Gas          | <b>Sale Price</b>       |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| Heat Type:   | 3 - Forced H/W   |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| # Heat Sys:  | 1                |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| % Heated:  | 100              | % AC:                   |                | 100                       |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| Solar HW:  | NO               | Central Vac:            |                | NO                        |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| % Com Wall:  |                  | % Sprinkled:            |                | 100                       |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| More: N  |                  | Total Yard Items:       |                | Total Special Features:   |               | Total:    |           |                      |    |  |  |               |  |  |  |  |  |
| <b>MOBILE HOME</b> Make: _____ Model: _____ Serial #: _____ Year: _____ Color: _____ |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>SPEC FEATURES/YARD ITEMS</b>  |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>PARCEL ID</b> 051.A-0003-0002.0   |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>SKETCH</b>  |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>REMODELING</b>  |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>RES BREAKDOWN</b>   |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>SUB AREA</b>  |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>SUB AREA DETAIL</b>   |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>IMAGE</b>   |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |
| <b>AssessPro Patriot Properties, Inc</b>   |                  |                         |                |                           |               |           |           |                      |    |  |  |               |  |  |  |  |  |